



# Friends of Morwell National Park Inc.

PO Box 19  
CHURCHILL 3842

Ranger: (051) 21478  
Secretary: (051) 221046

## NEWSLETTER SEPTEMBER 1996

### AUGUST ACTIVITY

On 18-AUGUST -96 people (friends and others) turned up to Billys Creek near the Junction Road bridge and planted 284 trees (see detail below). The weather was not very pleasant and it was very wet under foot in most places.

Trees planted were:

• Eucalyptus	globulus	<i>Blue gum</i>	5
• "	ovata	<i>Swamp gum</i>	40
• "	viminalis	<i>Manna gum</i>	40
• Acacia	dealbata	<i>Silver wattle</i>	26
• "	melanoxydon	<i>Blackwood</i>	10
• "	vemiciflua	<i>Varnish wattle</i>	81
• "	verticillata	<i>Prickly moses</i>	72
• Rapanea	howittiana	<i>Turnip wood</i>	
• "		<i>or Mutton wood</i>	9
• Pomaderis	aspera	<i>Hazel pomaderris</i>	1
		<u>TOTAL</u>	<u>284</u>

### TREE PLANTING DINNER

Dinner was a great success with lots of good food to eat A very good evening was had by all.

### SEPTEMBER ACTIVITY

15-SEPTEMBER-96 Koala survey 1 :30 pm at Fosters Gully.

Please tum up as the more people who do come gives us a better chance to obtain a more acurate indication of Koala numbers in the park. Bring along all of your sharp-eyed friends as well.

You will need to be dressed suitably for the day With some reasonably sturdy shoes for walking along damp tracks and also some snacks for your sharp-eyed friends and yourself.

### MEMBERSHIP FEES

Please ensure that you have paid your membership fees for this year as your fees go towards financing the "FRIENDS". the fees are \$10 single and \$15 family and are payable now to the treasurer by filling in the form attached on the bottom of the newsletter thank you.

## SEEDLING TRAYS

Gippsland group training have made 50 seedling trays which will hold 2000 plants for our propagation program. This was done by the apprentices training at Gippsland Group Training and all materials time and labor was kindly donated to us, we thank them very much for this and our secretary has sent a letter of thanks.

## FLOWERS AND FERNS OF MORWELL NATIONAL PARK BOOK

Funding for this book compiled by Ken Harris is well under way and it seems that we may have it in print or at the very least ready to start printing this year. More on the book's progress as it comes.

## THE EDITOR

If you need to give me information for the newsletter the address is RMB 1418B Yinnar 3869 or phone (051) 221945. Thankyou.

To: Treasurer, FMNP, PO Box 19, CHURCHILL 3842

Please find enclosed an amount of \$..... (\$10 Single, \$15 Family) being for membership fee.

NAME: ..... TEL: .....

ADDRESS: .....

Signed ..... Date / / 1996